



4319.70099

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Norio Sugiura

Serial No.: 10/802,271

Conf. No.: 4200

Filed: 3/17/2004

For: LIQUID CRYSTAL DISPLAY...

Art Unit: 2871

Examiner: Duong, Tai V.

)
) I hereby certify that this paper is being deposited with the
) United States Postal Service as FIRST-CLASS mail in an
) envelope addressed to: Mail Stop AF, Commissioner for
) Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this
) date.

) 1 September 2006 
) Date Registration No. 56,001

) F-CLASS.WCM Attorney for Applicant(s)
) Appr. February 20, 1998

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate	Additional Fee
Total Claims	15	-	20	=	0	x \$ 50.00	= \$ 0
Independent Claims	2	-	3	=	0	x \$ 200.00	= \$ 0
Fee for Multiple Dependent Claims						\$ 360.00	= \$ 0
						Total Additional Fee	\$ 0
						Small Entity Fee (reduced by half)	\$

(X) Amendment B.

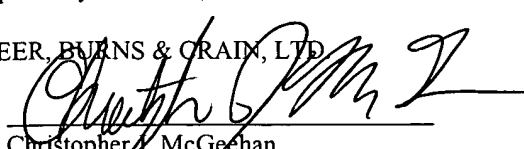
(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

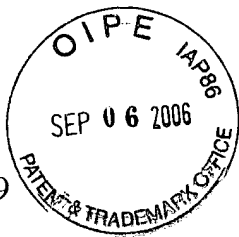
(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

September 1, 2006
300 South Wacker Drive
Suite 2500
Chicago, Illinois 60606
Tel.: (312) 360-0080
Fax: (312) 360-9315
Customer No.: 24978

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By: 
Christopher J. McGeehan
Reg. No. 56,001



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) F-CLASS WCM
) Appr. February 20, 1998
) Attorney for Applicant(s)

AMENDMENT B

Mail Stop Amendment B
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed June 1, 2006, please amend
the application as follows: